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|   |   |     |             |          |     |              |          |     |     |           |       |        | Ap          | Applicant                        |               |                          |                           |      |              |              |    |  |
|   |   |     |             |          |     |              |          |     |     |           |       |        | HA          | HANS-HELMUT BECHTEL ET AL.       |               |                          |                           |      |              |              |    |  |
|   | INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) |     |             |          |     |              |          |     |     |           |       |        |             | Filing Date Grou<br>8/30/01 2879 |               |                          |                           |      |              |              |    |  |
| U.S. PATENT DOCUMENTS   |   |     |             |          |     |              |          |     |     |           |       |        |             |                                  |               |                          |                           |      |              |              |    |  |
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| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |   |     |             |          |     |              |          |     |     |           |       |        |             |                                  |               |                          |                           |      |              |              |    |  |
| .   .   | AL  |     |             |          |     |              |          |     |     |           |       |        |             |                                  |               |                          |                           |      |              |              |    |  |
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| Examiner Silver Roy Date Considered 1/10/03  EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |   |     |             |          |     |              |          |     |     |           |       |        | 1           |                                  |               |                          |                           |      |              |              |    |  |